

## **GROUP PROVIDER ENROLLMENT FORM INSTRUCTIONS**

**GROUP NAME (field 1)** – Enter the group provider name exactly as it is entered on the attached W-9 form. **This is the name you will use to bill the program.**

**BUSINESS NAME (field 2)** – Enter the name you will be doing business as, if different from above.

**BUSINESS TYPE (field 3)** – Enter your type of business.

**OWNER/ADMINISTRATOR, MANAGING EMPLOYEE or OFFICER OF CORPORATION NAME – (field 4)** – Enter the name of the owner/administrator, manager or chief operating officer of your business or facility.

**FEDERAL EMPLOYER IDENTIFICATION NUMBER (FEIN)– (field 5)** –Enter the group FEIN (9 - digits).

**SERVICE LOCATION ADDRESS – (field 6)** – Enter the complete physical address of the location of the business or where the actual services are conducted. **P.O. Box alone is not acceptable as a service location.**

**PAY TO ADDRESS – (field 7)** – Enter the complete address of the location where financial correspondences should be forwarded. Examples: Remittance Advice/RA, Explanation of Benefits/EOB.

**MAIL TO ADDRESS – (field 8)** – Enter the complete address of the location where correspondences should be forwarded. Examples: Direct Mailings regarding billing, policy related changes, etc.

**TELEPHONE/FAX – (field 8)** – Enter the area code and telephone and fax number of the location where direct mailings are mailed.

**BILLING SERVICE ADDRESS – (field 9)** – Enter the complete address of the location where the billing information is prepared.

**BILLING TELEPHONE/FAX – (field 9)** – Enter the area code and telephone and fax number of the location where the billing information is prepared for billing inquiries. Also, provide a Mobil number, if applicable.

**ADDITIONAL PRACTICE LOCATIONS ADDRESS – (field 10)** – Enter the complete physical address of additional location(s) of the business or where the actual services are conducted. If more than 3 locations please provide information on a separate sheet of paper and include with this application.

**OFFICE EMAIL ADDRESS – (field 11)** – List the office email address for the actual provider (doctor) to receive future correspondences via email.

**CONTACT PERSON – (field 11)** – Please indicate who the main contact person is for the group.

**CURRENT ENROLLMENT WITH MEDICAL ASSISTANCE – (field 12)** – If you have been enrolled previously with RI Medical Assistance as an individual or within an established group, please provide your Medical Assistance ID number/s.

**MERGER/BUY OUT – (field 13)** – Is this enrollment due to a purchase of an established practice?

**OUTSTANDING BALANCE – (field 14)** – List any outstanding balance owed to RI Medical Assistance from a previous enrollment.

**MEDICAL SPECIALTY – (field 15)** – Enter the appropriate Specialty; e.g., MD - Internist; DDS - Oral Surgeon. (Disregard if you provided your NPI & Taxonomy/ies).

**NATIONAL PROVIDER IDENTIFIER – (field 16)** – Enter the CMS (Centers for Medicare/Medicaid) established NPI number for the group. (CMS is stating that providers who are incorporated need to be enrolled as a group with their group (type 2) NPI.) Also include your authorization letter from the Enumerator/contractor NPPEs. If your agency has been exempt from receiving an NPI, please attach a copy of a letter stating such.

**TAXONOMY(ies) – (field 17)** – Enter the Taxonomies established by CMS.

**EMC BILLER – (field 18)** – If you intend to bill via electronic media, please fill out the EMC interest form/Trading Partner Agreement. <http://www.dhs.ri.gov/dhs/heacre/provsvcs/prvforms/tpa.pdf>.

**FISCAL YEAR END – (field 19)** – Enter the month in which your fiscal year ends.

**ENROLLMENT EFFECTIVE DATE or DATE FIRST SERVED RIMA client – (field 20)** – If a Medical Assistance client is currently under your care, please provide the date in which you began services, **or** Provide a date in which you are interested in establishing your practice as a Medical Assistance Provider.

**EXCLUSIONS UNDER THE CODE OF FEDERAL REGULATIONS – (field 21)** – If YES, provide information relating to any exclusions under Chapter 42, Public Health, Department of Health and Human Services.

**DOCUMENT DEBARMENT, SUSPENSION, EXCLUSION, CRIMINAL OFFENCE FROM FEDERAL PROGRAM – (field 22)** – Provide any information/documentation pertaining to any debarment, suspension, exclusion, or criminal offence from a federal program.

**PROVIDER SIGNATURE AND DATE** – Application must be signed by the Authorized Group Agent. **Stamped or photocopied signatures are not acceptable.**

**MAIL TO:**

**EDS / Provider Enrollment Unit  
P.O. Box 2010  
Warwick, RI 02887-2010**

**Requests for updates to your provider file, such as name or address changes, must be signed by the provider or authorized administrator and sent to the address above.**

<p><b>An incomplete application will be returned for completion. Avoid this delay by submitting a complete application.</b></p>
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